

Phone 813-677-9377
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Physical Address:
6915 Riverview Drive
Gibsonton, FL 33578

2011 TRADE SHOW DATES – FEBRUARY 8-12, 2011
APPLICATION FOR INDOOR/COVERED SPACE AT 2011 TRADE SHOW

DATE _____
NUMBER OF BOOTHS DESIRED _____ @ \$825.00 - \$ _____
TYPE OF MERCHANDISE _____
POWER REQUIRED [] 110V _____ Amps [] 220V _____ Amps [] 3 PHASE _____ Amps
ESTIMATED COST OF SPACE \$ _____
ADDITIONAL ELECTRIC \$ _____
SUBTOTAL \$ _____ SILVER MEMBERSHIP \$100.00 []
SALES TAX (7.00%) \$ _____ GOLD MEMBERSHIP \$250.00 []
TOTAL COST OF SPACE \$ _____ PLATINUM MEMBERSHIP \$500.00 []
SELECTED MEMBERSHIP \$ _____
INSURANCE \$ _____

INSURANCE – All exhibitors must provide a certificate of insurance that must be filed in the Trade Show office with receipt of contact to avoid charges. You must provide proof that you carry General Liability Insurance in the amount of \$1,000,000.00. The IISA and IISF and its membership must be listed as additional insured. The certification must include the time period of February 3 thru February 18, 2011. The Trade Show will carry the contingent liability umbrella policy. If you do not have required insurance, you may become additional insured for the minimal amount of \$50.00, \$75.00 or \$100.00 based on which category suits your needs. Everyone must have insurance.

COVERED SPACE – If application is accepted, space is available; however, the actual location of space assignment is not guaranteed. Available booths may be in the main exhibit hall, the annex building or in the 1100 Row (roll-up doors facing the outdoors) Minimum rent will be \$825.00 per booth. Any exhibitor wishing to be in a desired location that is located on a corner or double end will be charged accordingly. Inside booths and outside covered booths will be \$825.00 each, corner booths and front end booths will be \$900.00 each, double end booths will be \$1980.00 each. Booths are approximately 10' x 10' except Booth #1101-1130, 1312, 1313, 1412 and 1413 which are 10' front by 8' deep.

ELECTRICAL AVAILABILITY – Electrical hook-ups are available. Include in booth rentals is a single hook-up of 110v 30 amps of electric. 220v is available at an additional charge of \$75.00. Three phase electric is available and will be an additional charge of \$250.00 per unit up to 30 amps of electric. **ELECTRICAL REQUIREMENTS, REGARDLESS OF USAGE, MUST BE MARKED ON THE CONTRACT, EVEN IF IT DOES NOT EXCEED THE 30 AMP ALLOWANCE.**

Name of Company _____
Contact Person _____ Phone _____ Fax _____
Physical Address _____ City _____ State _____ Zip _____
Mailing Address _____ City _____ State _____ Zip _____
Application By _____ Signature _____
Title _____ Date _____

NO RIGHTS HEREUNDER SHALL ACCURE TO THE EXHIBITOR UNTIL PAYMENT FOR SPACE IS MADE IN FULL AND CONTACT TO FOLLOW HAS BEEN ACCEPTED IN THE WRITING BY THE FOUNDATION.

MEMBERSHIP DUES:

DATE _____ RECEIPT# _____ AMOUNT _____

DEPOSIT FOR SPACE:

DATE _____ RECEIPT# _____ AMOUNT _____

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**2011 TRADE SHOW DATES – FEBRUARY 8-12, 2011
APPLICATION FOR OUTDOOR SPACE AT 2011 TRADE SHOW**

DATE _____
OVERALL SIZE OF SPACE _____
TYPE OF MERCHANDISE _____
POWER REQUIRED (110V _____ Amps) (220V _____ Amps) (3 PHASE _____ Amps)

ESTIMATED COST OF SPACE	\$ _____		
ELECTRICAL BASE RATE	\$ 100.00	SILVER MEMBERSHIP	\$100.00 []
ADDITIONAL ELECTRIC	\$ _____	GOLD MEMBERSHIP	\$250.00 []
SUBTOTAL	\$ _____	PLATINUM MEMBERSHIP	\$500.00 []
SALES TAX (7.00%)	\$ _____		
TOTAL	\$ _____		
SELECTED MEMBERSHIP	\$ _____		
INSURANCE	\$ _____		

INSURANCE – All exhibitors must provide a certificate of insurance that must be filed in the Trade Show office with receipt of contact to avoid charges. You must provide proof that you carry General Liability Insurance in the amount of \$1,000,000.00. The IISA and IISF and its membership must be listed as additional insured. The certification must include the time period of February 3 thru February 18, 2011. The Trade Show will carry the contingent liability umbrella policy. If you do not have required insurance, you may become additional insured for the minimal amount of \$50.00, \$75.00 or \$100.00 based on which category suits your needs. Everyone must have insurance.

OUTDOOR SPACE- Outdoor space will be \$30.00 per front foot based on 10' depth. Additional depth to be calculated at 85 cents per square foot. Minimum, rent will be \$600.00 per unit. Any exhibitor wishing to be in a desired location that is located on a corner lot or any lot that fronts on two aisles will be charged accordingly.

ELECTRICAL AVAILABILITY – Electrical hook-ups are available and a mandatory charge (Base Rate) of \$100.00 per contract will be assessed. 220V will have a Base Rate of \$175.00. Three phase electric is available and will be an additional charge of \$250.00 per unit up to 30 amps if applied for and paid for on contract. Additional electric over 30 amps (all hook-ups) will be charged at a rate of \$50.00 per 30 amps of electric.

Name of Company _____
Contact Person _____ Phone _____ Fax _____
Physical Address _____ City _____ State _____ Zip _____
Mailing Address _____ City _____ State _____ Zip _____
Application By _____ Signature _____
Title _____ Date _____

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MEMBERSHIP DUES:

DATE _____ RECEIPT# _____ AMOUNT _____

DEPOSIT FOR SPACE:

DATE _____ RECEIPT# _____ AMOUNT _____