

PHONE (813) 677-9377

Mailing Address:

PO Box 3359

Riverview, FL 33568



FAX (813) 677-1041

Physical Address:

6915 Riverview Dr.

Riverview, FL 33578

**2023 TRADE SHOW DATES - FEBRUARY 14 - 17, 2023**  
**APPLICATION FOR INDOOR/COVERED SPACE AT 2023 TRADE SHOW**

DATE \_\_\_\_\_

NUMBER OF BOOTHS DESIRED \_\_\_\_\_ @ \$950.00 = \$ \_\_\_\_\_

TYPE OF MERCHANDISE \_\_\_\_\_

POWER REQUIRED [ ] 110V \_\_\_\_\_ Amps [ ] 220V \_\_\_\_\_ Amps [ ] 3 PHASE \_\_\_\_\_ Amps

ESTIMATED COST OF SPACE \$ \_\_\_\_\_

ADDITIONAL ELECTRIC \$ \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

SALES TAX (7.50%) \$ \_\_\_\_\_

TOTAL COST OF SPACE \$ \_\_\_\_\_

SELECTED MEMBERSHIP \$ \_\_\_\_\_

INSURANCE \$ \_\_\_\_\_

SILVER MEMBERSHIP \$100.00 [ ]

GOLD MEMBERSHIP \$250.00 [ ]

PLATINUM MEMBERSHIP \$500.00 [ ]

**INSURANCE** - All exhibitor's must provide a certificate of insurance that must be filed in the Trade Show office with receipt of contract to avoid charges. You must provide proof that you carry General Liability Insurance in the amount of \$1,000,000.00. The IISA and IISF and its membership must be listed as additional insured. The certificate must include the time period of February 10 thru February 21, 2023. The Trade Show will carry the contingent liability umbrella policy.

If you do not have the required insurance, you may become additional insured for the minimal amount of \$50.00, \$75.00 or \$100.00 based on which category suits your needs. Everyone must have insurance.

**COVERED SPACE** - If application is accepted, space is available; however, the actual location of space assignment is not guaranteed. Available booths will be in the main exhibit hall. Minimum rent will be \$950.00.00 per booth. Any exhibitor wishing to be in a desired location that is located on a corner or double end will be charged accordingly. Inside booths will be 950.00 each. Corner booths and front end booths will be \$1150.00 each, double end booths will be \$2300.00 each. Booths are approximately 10' x 10' except Booth #1101-1130, 1312, 1313, 1412 and 1412 which are 10' front by 8' deep.

**ELECTRICAL AVAILABILITY** - Electrical hook-ups are available. Included in booth rentals is a single hook-up of 110v 30 amps of electric. 220v is available at an additional charge of \$182.50. Three phase electric is available and will be an additional charge of \$275.00 per unit up to 30 amps if applied for and paid for on contract. Additional electric over 30 amps (110v, 220v or 3 phase) will be charged at a rate of \$55.00 per 30 amps of electric. **ELECTRICAL REQUIREMENTS, REGARDLESS OF USAGE, MUST BE MARKED ON THE CONTRACT, EVEN IF IT DOES NOT EXCEED THE 30 AMP ALLOWANCE.**

Name of Company \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address of the Contact Person \_\_\_\_\_

Physical Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Application By \_\_\_\_\_ Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

NO RIGHTS HEREUNDER SHALL ACCRUE TO THE EXHIBITOR UNTIL PAYMENT FOR SPACE IS MADE IN FULL AND CONTRACT TO FOLLOW HAS BEEN ACCEPTED IN WRITING BY THE FOUNDATION.

MEMBERSHIP DUES:

DATE \_\_\_\_\_ RECEIPT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

DEPOSIT FOR SPACE:

DATE \_\_\_\_\_ RECEIPT # \_\_\_\_\_ AMOUNT \_\_\_\_\_

**"SUPER TRADE SHOW & EXTRAVAGANZA"**

Phone: 813-677-9377  
P.O. Box 3359  
Riverview, FL 33568



**"SEE YA' IN GIBTOWN"**

Fax: 813-677-1041  
6915 Riverview Dr.  
Riverview, FL 33578

**CREDIT CARD CHARGE AUTHORIZATION**

WE REQUIRE ALL EXHIBITORS TO PROVIDE A CREDIT CARD AUTHORIZATION FOR ADDITIONAL LABOR OR SERVICES TO BE RENDERED. PLEASE COMPLETE THE INFORMATION REQUESTED BELOW AND RETURN THIS FORM WITH YOUR CONTRACT. THIS IS AN ADDENDUM TO YOUR CONTRACT AND MUST BE KEPT ON FILE.\*\*

**( PLEASE PRINT CLEARLY )**

COMPANY NAME: \_\_\_\_\_ CONTRACT# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**CREDIT CARD INFORMATION**

TYPE OF CARD: \_\_\_\_\_ ACCT#: \_\_\_\_\_ # CSC \_\_\_\_\_  
PAYMENT OPTIONS ARE VISA / MASTERCARD / AMERICAN EXPRESS

NAME ON CARD: \_\_\_\_\_ EXP DATE: \_\_\_\_\_

AUTHORIZED SIGNERS: \_\_\_\_\_  
PRINT NAME AND TITLE SIGNATURE

\_\_\_\_\_  
PRINT NAME AND TITLE SIGNATURE

\_\_\_\_\_  
PRINT NAME AND TITLE SIGNATURE

Cardholder acknowledges receipt of goods and/or services and agrees to perform the obligations set forth in the Cardholder's agreement with the issuer.

SIGNATURE OR CARDHOLDER: \_\_\_\_\_ DATE: \_\_\_\_\_

CARDHOLDERS BILLING ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

DRIVER'S IDENTIFICATION (STATE / NUMBER) \_\_\_\_\_

\*\*For your convenience, we will use this authorization to charge your credit amount for any additional amounts incurred as a result of show site orders placed by your representative or any unpaid balances not paid by the required deadlines, including, but not limited to, booth rent, furniture rental, badge order, and drayage charges. By signing this form, as agent or representative for your organization, you agree to these terms. Please advise if you do not want this service.